

The Reception of Qur'anic Logic in Indonesian Muslims' Social Communication: A Social Media-Based Worldview Analysis

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ABSTRACT

This study examines how Indonesian Muslims receive and interpret Qur'anic logic through a worldview analysis, emphasizing the ways Qur'anic reasoning and ethics are localized within Indonesia's diverse socio-cultural communication setting. Moving beyond a view of Islam as a fixed doctrine, the paper highlights how Muslims in Indonesia engage with the Qur'an as a living source of moral reasoning connected to everyday social values. The research focuses on five thematic values reflected in Qur'anic verses—mutual cooperation (GR), patience in adversity (SAM), helping others (MS), forgiveness (SM), and collective deliberation (MW)—understood as both scriptural commands and cultural practices. Using digital media data (TikTok text mining, n = 900), the study shows how these values are woven into the Indonesian Muslim worldview and enacted in daily life. The findings reveal that Qur'anic logic is interpreted not only through classical exegesis but also through cultural idioms that resonate with local traditions such as GR and MW. Yet the study also identifies tensions arising from sociopolitical pressures, economic challenges, and doctrinal rigidity, which at times hinder the full practice of these ideals. Through its worldview approach, the paper offers insight into how Qur'anic logic functions in a pluralistic Muslim society, illuminating the adaptive processes through which sacred texts inform ethical behavior, communal identity, and social engagement in contemporary Indonesia.

Keyword : Qur'anic logic; Indonesian muslim worldview; ayat-ayat sosial; reception theory in social communication

Introduction

The concept of Qur'anic logic refers to the ethical and rational structure underlying the Qur'an's moral and theological teachings. Rather than operating purely as a legal or dogmatic text, the Qur'an employs a consistent internal logic to guide human thought, behavior, and social organization. Scholars such as Arkoun (1994) and Rahman (1982) have highlighted how the Qur'an invites critical reflection, ethical reasoning, and analogical thinking, encouraging believers to engage with its message as a dynamic, context-sensitive moral framework. More recently, Ebrahim Moosa (2005) and Nasr Abu Zayd (2006) have argued that Qur'anic logic manifests through narrative, metaphoric structures, and argumentation strategies that shape Muslim worldviews and societal ethics. Thus, Qur'anic logic can be understood not simply as a theological assertion but as a moral rationality that promotes virtues such as justice (adl), compassion (rahmah), and cooperation (ta'awun), embedded within divine discourse.

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Each of these themes reflects a particular mode of Qur'anic reasoning. The concept of mutual cooperation (*gotong royong* – GR) is deeply embedded in both Indonesian cultural philosophy and Qur'anic social teachings. While GR is widely recognized as a traditional Javanese value emphasizing communal solidarity and collective work, it finds strong resonance in the Qur'anic principle of *ta'awun*—cooperation in righteousness and piety—as expressed in Surah Al-Mā'idah (5:2): “And cooperate in righteousness and piety, but do not cooperate in sin and aggression.” This verse is frequently referenced in Indonesian Islamic scholarship and tafsir to emphasize the ethical imperative of collective action for the common good (Musyafa, 2017; Fauzan, 2021). Scholars argue that the Qur'an encourages believers to participate in mutual support, particularly in areas of justice, social welfare, and moral conduct (Sulaiman, 2020). In Indonesia, Qur'anic logic is often interpreted through the lens of GR, where helping one another is not only seen as a religious obligation but also as a culturally honored mode of life. This convergence of Qur'anic reasoning and indigenous ethics illustrates how sacred texts are localized and internalized, producing a distinctive moral worldview where collective responsibility is prioritized over individualism. GR may resonate with the Qur'anic command to “cooperate in righteousness and piety” (*ta'awun 'ala al-birr wa al-taqwa*, Q. 5:2), and aligns with communitarian logic as explored in philosophical traditions emphasizing social harmony and collective agency (Taylor, 1995).

The Qur'anic value of helping others in need (*membantu sesama* – MS) reflects a central tenet of Qur'anic logic, where ethical action is framed as both a divine imperative and a rational social responsibility. Rooted in the principle of *ta'awun*—cooperation in righteousness and piety (Q. 5:2)—this value underscores the importance of mutual aid not merely as charitable virtue but as a structured obligation in Islamic ethical reasoning. Scholars such as Fauzan (2022) and Ramadhan & Syamsuddin (2023) highlight that in the Indonesian Muslim context, *ta'awun* is deeply integrated into communal life through traditions like GR, where helping others becomes a visible and culturally embedded expression of religious faith. Such practices demonstrate that helping is not incidental but essential to a believer's role in sustaining social harmony and fulfilling obligations to the *ummah*. From the perspective of Qur'anic logic, this ethic is not only grounded in obedience to divine command but also in the rational necessity of interdependence and justice (*'adl*). Acts of helping others—supporting the poor, defending the oppressed, or standing with those in difficulty—are situated within a moral framework that promotes the welfare of the whole community while nurturing individual spiritual growth (Nasrullah, 2021). Thus, MS becomes both a theological mandate and a rational, embodied act of civic responsibility in the Islamic worldview. Numerous verses—such as Surah Al-Baqarah (2:177) and Surah Al-Balad (90:12–16)—call on believers to assist those who are vulnerable, including the poor, orphans, travelers, and the oppressed. This expression encapsulates the Qur'anic worldview that moral behavior—especially acts of compassion and social support—is simultaneously divinely guided, rationally justifiable, and socially transformative (Abu-Raiya & Pargament, 2021; Sulaiman, 2020).

The value of patience in adversity (*sabar atas musibah* – SAM) is a cornerstone of Qur'anic ethics, representing a form of moral endurance deeply embedded in the Qur'anic worldview. The Qur'an does not define *sabr* merely as passive acceptance of suffering, but as a dynamic, conscious stance grounded in spiritual resilience, trust in divine wisdom, and active ethical engagement. As emphasized in Surah Al-Baqarah (2:155–157), “And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give glad tidings to the patient...”, *sabr* is portrayed as an elevated human response to divine trials. Contemporary scholars argue that this form of patience reflects a cognitive and moral discipline that aligns with the Qur'an's broader logic of ethical development and character refinement (Abu-Raiya & Pargament, 2021; Halstead, 2022; Fadhi, 2022).

Recent international scholarship has highlighted the therapeutic, spiritual, and social dimensions of *sabr* in the context of crisis and trauma. Abu-Raiya and Pirutinsky (2021), for instance, explore *sabr* as a religious coping mechanism that enhances psychological well-being by fostering a sense of divine purpose and inner control. This interpretation aligns with the Qur'anic logic of ethical agency, wherein adversity is not arbitrary but serves a higher function of spiritual purification and communal resilience (Al-Krenawi, 2022; Junaidi, et. al. 2023). In this sense, SAM is both epistemic and ethical: it demands recognition of trials as components of a divinely structured moral reality and calls for a reasoned, faith-driven response that embodies dignity, hope, and perseverance (Rahman, 2025).

In the Indonesian context, SAM is not only a theological construct but a lived social ethic. Faced with recurring natural disasters, economic challenges, and political instability, Indonesian Muslims often turn to *ayat sabar* (patience verses) as sources of emotional regulation and collective guidance. Religious leaders and educators routinely cite verses such as Q. 3:200 and Q. 39:10 to encourage calm, endurance, and gratitude in the face of hardship (Nurfadhilah, 2022). Community-based responses to crisis—such as mass prayers, remembrance rituals (*dzikir*), and mutual aid initiatives—demonstrate how SAM is transformed into a communal ethos. Here, Qur'anic logic becomes culturally embedded: patience is not isolated resilience, but a socially constructed moral ideal, reinforcing both personal strength and collective well-being (Sulaiman, 2020; Fadhli, 2022).

MS, or helping others, is a central expression of Qur'anic ethics, deeply embedded in the broader framework of *ta'awun*—cooperation in righteousness and mutual support. The Qur'an repeatedly underscores the importance of social solidarity and compassion, notably in Surah Al-Baqarah (2:177), which links righteousness to acts of charity toward orphans, the needy, and travelers, and in Surah Al-Balad (90:12–16), which frames the act of feeding the hungry and supporting the oppressed as moral milestones on the “steep path” (*al-'aqabah*). Contemporary scholarship emphasizes that these verses illustrate not only a divine command but also a structured form of ethical reasoning—one that aligns closely with both virtue ethics and utilitarian moral frameworks, where the welfare of others is prioritized as a rational and spiritual good (Abu-Raiya & Pargament, 2021; Al-Haidari, 2022).

Recent Islamic studies literature has also expanded the concept of *ta'awun* beyond charity, viewing it as a dynamic principle of proactive social engagement and collective responsibility (Yusoff et al., 2023). This perspective highlights that helping others is not merely a reactive act of mercy but an intentional commitment to building just and cohesive communities. As such, MS reflects the Qur'anic logic that blends moral agency with communal accountability, affirming that true piety manifests in actions that alleviate suffering and promote human dignity (Al-Qaradawi, 2021). In this light, helping others becomes not only an act of individual virtue but also a systemic ethic that cultivates resilience, social cohesion, and spiritual reward. This means that when a Muslim engages in helping others, they are not merely responding emotionally or culturally, but are enacting a Qur'anic logic that integrates divine command, rational ethics, and social responsibility. In this framework, helping others is both a personal virtue and a collective ethic, essential to the moral fabric of Islamic life.

Likewise, *saling memaafkan* (mutual forgiveness – SM) is a core ethical ideal in the Qur'anic worldview, grounded in verses that emphasize reconciliation, restraint, and the moral elevation of pardoning others. Surah Fussilat (41:34) exemplifies this logic, stating, “Repel evil with that which is better, and your enemy will become as close as an intimate friend,” while Surah An-Nur (24:22) urges believers to “pardon and overlook. Would you not love for Allah to forgive you?” These verses advocate for forgiveness not merely as a personal virtue but as a rational and ethical response to conflict—one that prioritizes peace, moral growth, and divine reciprocity. Contemporary Islamic scholars argue that the act of forgiving in the Qur'an functions as a spiritually empowered form of

moral reasoning, where justice is balanced with compassion and the desire for societal harmony (Suleiman, 2022; Hidayatullah, 2023).

This aligns with modern discourses on restorative justice and dialogical ethics, which emphasize repairing relationships through empathy, acknowledgment of harm, and mutual understanding (Habermas, 1984; Abu Zayd, 2021). Forgiveness, in this framework, becomes a deliberative and relational act, not a passive surrender. It requires intentional moral agency, as well as the ability to view both oneself and the other through a lens of shared humanity and divine accountability. In Indonesian Islamic discourse, SM is regularly emphasized during communal events, such as Idul Fitri, as a public ritual of ethical renewal, reconciliation, and social reintegration. Thus, SM is not only a Qur'anic imperative but a living ethic that reflects both the internal logic of Islamic teachings and the social values of conflict resolution, empathy, and restorative moral order.

Lastly, *musyawarah* (collective deliberation – MW) is a deeply embedded value in Indonesian Islamic practice, grounded in the Qur'anic principle of *shura*, as articulated in Surah Ash-Shura (42:38): "...those who conduct their affairs by mutual consultation..." (*wa amruhum shura baynahum*). This verse presents *shura* not merely as a method of decision-making but as a divinely endorsed mode of participatory governance and communal ethics. In Indonesian Islamic discourse, *musyawarah* is widely practiced in family, community, and institutional contexts as a means of achieving consensus (*ijma'*), managing conflict, and ensuring that decisions reflect collective well-being. Scholars have increasingly emphasized that *shura* in the Qur'an represents a form of moral rationality and procedural justice, which resonates with modern theories of deliberative democracy, inclusive governance, and consensus-based ethics (Fauzan, 2022; Ramadhan & Syamsuddin, 2023).

Recent studies on *shura* in the Indonesian context underscore its role as both an Islamic principle and a localized democratic practice that blends Qur'anic guidance with Javanese values of harmony (*rukun*), social balance (*keseimbangan*), and non-confrontational dialogue (Wibowo, 2021). These cultural adaptations of *shura* affirm that Qur'anic logic is not static; it evolves through engagement with local norms and collective reasoning processes. In this light, *musyawarah* functions as a religiously legitimized model for participatory ethics—where power is shared, diverse opinions are respected, and decisions are grounded in mutual benefit and divine accountability. This synthesis of Qur'anic principle and Indonesian sociopolitical culture illustrates how Islamic logic supports inclusive deliberation, not only as a moral imperative but also as a practical strategy for governance and conflict resolution in plural societies. The concept of *musyawarah* (collective deliberation – MW) is a Qur'anically rooted ethic of participatory reasoning, most explicitly referenced in Surah Ash-Shura (42:38), which praises those "who conduct their affairs by mutual consultation." This principle is commonly interpreted as a religious endorsement of shared decision-making, one that resonates strongly with both classical Islamic jurisprudence and modern concepts such as deliberative democracy and ethical consensus.

This paper explores these dynamics through a worldview analysis, highlighting how Qur'anic logic functions as both a source of moral reasoning and a tool for social cohesion in Indonesia. By examining these five ethical concepts, the study contributes to broader discussions on how religion, logic, and culture intersect to shape ethical life and communication in pluralistic Muslim societies.

Method

The data used in this study was scraped from TikTok, a widely used social media platform among Indonesian society. A significant number of Indonesian Muslims utilize this platform to express their daily activities and values. The data was collected through web scraping using tools such as Apify.com and browser extensions like Instant Data

Scraper. The analysis was conducted using a multimodal discourse analysis (MDA) approach to identify correlations between verbal expressions, actions, and other forms of representation found within the social media content. For the worldview dimension, the analytical method was adapted from the worldview assessment framework developed by George Barna (retrieved from <https://www.arizonachristian.edu/culturalresearchcenter/research/>), which is replicated for this research context with Islamic worldview. I conclude several categories in the application of worldview in everyday life: 1. Qur'an, Truth, and Morals; 2. Faith Practices; 3. Family and the Value of Life; 4. Human Character and Nature; 5. Lifestyle, Behavior and Relationships; 6. Purpose and Calling; 7. Sin, Tawbah (repentance), and 8. God Relationship.

The data I was able to collect is limited to only 2,361 entries, which I extracted from the TikTok platform. In the following table, I provide an analytical narrative of 170 data samples based on Multimodal Discourse Analysis (MDA):

Table 1: Sample of MDA Result

Video	Qur'anic Logic Aspect	Multimodal Strategy	Social Communication Purpose
@adis_cabin	Gratitude and simplicity	Cabin lifestyle footage + Qur'anic reminders	Inviting viewers to live humbly and appreciate blessings
@afda1095	Taqwa and patience	Story-based skit + verse overlay + calm tone	Teaching patience in dealing with injustice
@afnan.tasnim7	Patience and faith in youth	POV monologue + relatable struggles + religious caption	Empowering youth to stay patient and faithful during life's trials
@agusalmiasambu	Peace and remembrance (zikr)	Peaceful visuals + dhikr audio + calming tone	Encouraging spiritual peace through remembrance of God
@ahmadrazdanhamsai	Justice and responsibility	Short drama + narration + situational irony	Teaching accountability through everyday scenarios
@ali_jokyy	Trust in Allah (tawakkul)	Motivational clips + nature visuals + uplifting Qur'anic text	Empowering youth to rely on divine guidance through challenges
@ambar_cikal	Hope and youth resilience	Inspirational quote + montage of daily struggles	Uplifting young audiences through Islamic motivational tone
@amrullahamir.cio	Self-discipline and istiqamah	Time-based montage + habit-building themes	Encouraging consistency in worship and self-improvement
@aqilafshohia	Charity (sadaqah)	Street footage of giving + uplifting music + verses about giving	Encouraging generosity and spontaneous acts of kindness

@aripur boyokap tenpope ye	Care and cooperation	Village clean-up visuals, no text	Evoking collective spirit through community action
@arsawi jaya21	Humility and forgiveness	Acting with emotional dialogue + dramatic ending	Encouraging viewers to forgive and let go of ego
@asahpo lapikir	Critical thinking in faith	Text-based animation + philosophical tone	Promoting rationality in approaching Islamic beliefs
@baihaq i_umar (1)	Reflection and tawakkul	Preaching segment + soft music + black background	Guiding viewers to rely on Allah during hardship
@baihaq i_umar (2)	Repentance and divine mercy	Clip of Qur'anic reminder + soft voiceover	Reminding viewers of Allah's mercy and the call to return
@bakhte stic_	Strength in faith	Inspirational quotes + motivational narration + visuals of prayer	Encouraging steadfastness in Islam during hardship
@bang_j ago_o_	Courage and hard work	Motivational visuals, dynamic text effects	Inspiring viewers to work hard and persist
@benk.tr i	Tawakkul and personal growth	Reflective monologue + inspirational setting	Promoting trust in God through self-improvement storytelling
@biosko pjadul	Islamic historical memory	Old video replays + nostalgic sound + captioned hadith	Preserving Islamic teachings and legacy via vintage content
@cara.m enggamb ar	Creativity as divine gift	Time-lapse drawing + background music + Qur'anic- themed visuals	Highlighting art as part of spiritual expression
@cica.n. 21	Respect for parents	Real-life interaction between child and mother + warm background music	Promoting family values and filial piety
@cinta7 171	Sabar and self-control	Short dramatic story + slow motion effect + inner voice narration	Demonstrating patience in social conflict situations
@dakwa hpedia0 4	Qur'anic knowledge	Visual slides of ayat + Arabic recitation + commentary	Spreading Islamic knowledge through concise educational videos
@daud_e dits10	Tawakkul and gratitude	Visual montage of nature + calming Qur'anic recitation	Evoking reflection on divine power and human dependence on God

@dealek sandraa	Self-worth and patience	Monologue + close-up visuals + supportive background music	Empowering self- confidence and sabr among youth
@dedim ulyadiofficial	Faith and patience	Calm narration + Qur'anic recitation + lifestyle scenes	Integrating Islamic patience (sabr) with everyday life visuals
@desa.kl urahan	Civic virtue and cooperation	Footage of group initiatives + simple explanatory text	Fostering responsibility in local governance through Islamic principles
@econsa venorthern2	Simplicity and gratitude	Traditional market visuals, casual narration	Encouraging social and spiritual awareness about basic needs
@encut2 03	Community care and cleanliness	Footage of neighborhood clean-up + cheerful music	Encouraging gotong royong and environmental responsibility
@excited _98	Empathy and friendship	Emotional storytelling + voice- over + cinematic visuals	Highlighting emotional support and the value of sincere friendship
@ezadm elsh88	Family ties and brotherhood (ukhuwah)	Nostalgic music + family scenes	Emphasizing the importance of familial togetherness
@futsalu nsoed	Unity and sportsmanship	Islamic futsal tournament highlights + nasheed + camaraderie shots	Promoting unity and brotherhood through Islamic values in sports
@gadesl apak01	Charity and generosity	Real-life giving scenario + on- screen verse	Encouraging acts of kindness and giving (sadaqah)
@gampo ng.tualada	Ta'awun (mutual cooperation)	Village clean-up footage + team coordination visuals	Promoting Islamic community work through traditional gotong royong
@gbchan nel87	Gratitude and compassion	Real-life story narration + heartfelt tone	Promoting empathy and thankfulness for daily blessings
@gresat urn	Mental health and empathy	Artistic close-ups + voice-over + emotional expressions	Advocating kindness, emotional healing, and self- compassion
@gusisla m1	Wisdom and spiritual reflection	Calm speech + hadith commentary + natural background	Sharing Islamic wisdom in relatable language
@h_andr e.f2smi	Dignity and resilience	Skit with social struggle + Qur'anic quote overlay	Showing how Islamic faith supports social dignity

@himate siunja	Student da'wah and activism	Campus-based da'wah campaign + voiceover narration	Promoting youth da'wah as a tool of empowerment
@hma_li rboyo	Classical Islamic scholarship	Pesantren clip + recitation + teacher-centered video	Preserving traditional Islamic learning through digital media
@iwan.a rimatea	Environmental care and stewardship	Drone footage of green areas + narration + Qur'anic reference	Promoting Islamic environmental ethics (khalifah fil ardh)
@kangm ul_ciawi	Community responsibility	Footage of collective farming + motivational overlay	Encouraging teamwork and shared prosperity through Islamic ethics
@kangm ul_ciawi	Gotong royong (community work)	Farming teamwork footage + motivational overlay	Highlighting collective Islamic responsibility in rural life
@kartas ub02.ma rgaagung	Gotong royong (mutual help)	Real-life clean-up activity + group work + positive music	Reinforcing communal work ethics grounded in Islamic values
@kecam atan.alia n	Community service (ta'awun)	Documentation of village work + upbeat music + titles	Strengthening local unity through Islamic collective action
@kemen sosri	Ta'awun (mutual aid)	Social service documentation + narrative text overlay	Social legitimacy of the state; showcasing care for the people
@khaeri zal5	Forgiveness (saling memaafkan)	Direct preaching (dakwah), large synced text overlays	Youth-targeted Islamic preaching via digital media
@kknt.k elompok. 8.u	Participation and social service	KKN (student service) documentation + teamwork narration	Highlighting student contributions to the local community
@koto.g adang.gu guk	Unity and cleanliness	Before-after visuals + teamwork shots + nasheed	Encouraging gotong royong and communal responsibility
@kpmgr oetmany ang	Service and sacrifice	Footage of youth serving in the village + teamwork visuals	Promoting Islamic service ethos among students
@lagivir al.chann el	Reminder of death (akhirah)	Funeral scenes + hadith captions + dark visuals	Awakening spiritual reflection about mortality and afterlife
@mara_a ceh	Courage and defense of faith	Archival footage + Islamic slogans + intense soundtrack	Strengthening identity and valor in religious expression

@media_ .dakwah	Collective da'wah and unity	Montage of Islamic preaching + text overlays + nasheed	Unifying viewers around shared faith and moral guidance
@meyy_ cu	Social justice and empathy	Hidden camera footage of generosity + emotional captioning	Promoting spontaneous acts of kindness through Islamic lens
@milikal lah063	Repentance and remembrance	Personal reflection + slow music + nature background	Inspiring introspection and turning back to Allah
@moms qnj	Parenting in Islam	Tips-style video + warm music + baby interaction	Promoting Islamic parenting with love and mercy (rahmah)
@monkil aion	Humility and seeking forgiveness	Comic skit with dramatic irony, exaggerated acting	Teaching repentance and humility through humor
@mostaf aateffoc ial	Kindness and forgiveness	Skit acting + Qur'anic verse highlight + calm narration	Encouraging conflict resolution through forgiveness
@muha mmad22 510	Respect for tradition and religion	Footage of local Islamic ceremonies + ambient audio	Blending religious practice with cultural legacy
@muha mmadba zzar5	Tawakkul and resilience	Scenic drone shots + Qur'anic quotes + calm narration	Calling for spiritual resilience through reflection on nature
@mul.ya na044	Remembrance of death (zikr al-mawt)	Dark visuals + religious quotes + funeral footage	Reminding viewers of mortality and the importance of faith
@mustaf e5553	Justice and social awareness	Monologue over black screen + serious tone + social criticism	Raising awareness of injustice from an Islamic moral standpoint
@musya warah29	Da'wah and youth activism	Campus da'wah clip + energetic music + group visuals	Mobilizing youth for collective Islamic outreach
@nudsh op23	Awareness of death and akhirah	Dramatic short story + somber music + graveyard scenes	Reminding viewers of life's impermanence and afterlife
@nurhu b4	Obedience and parental respect	Skit of child-parent interaction + moral twist ending	Instilling Islamic ethics about honoring parents
@pac.ldii .bantarja	Cleanliness as part of	Cleanup activities + Qur'anic verse reading	Promoting Islamic values through environmental

	faith		action
@pemuda ahijrah_2 00	Hijrah (spiritual migration)	Visual storytelling + nasheed background	Motivating youth to transform through faith
@pendika a5671	Gratitude and reflection	Voice-over with emotional tone, visuals of rural life and sunsets	Encouraging inner peace and gratitude for life's simplicity
@pengajar umarb	Tawheed and sincerity	Bold preaching + Qur'anic references + minimal visuals	Strengthening monotheism and sincerity in belief
@putri aisyarah 43	Parental respect and patience	Storytelling + acting + emotional twist	Reinforcing Islamic family ethics, especially with elders
@queenl ive015	Islamic etiquette and lifestyle	Product display + modest fashion tips + cheerful tone	Promoting modesty in dress and Islamic consumer awareness
@rambo dhian2.0	Hope and repentance	Before-after storytelling + motivational narration	Inspiring viewers to seek forgiveness and change
@ratihra izel	Modesty and identity	Hijab transformation + empowering captions	Promoting Islamic dress with self-confidence
@rendya pu	Sincerity and honesty	Acting scenario with moral twist + subtitle storytelling	Teaching moral values through skit-based storytelling
@rfhafie zz	Ikhlas (sincerity)	Simple monologue + soft background music	Promoting sincerity in intention and action
@rickyh enry123	Sabr (patience), tawakkul (trust in God)	Soft background music, reflective visuals, contemplative facial expression	Personal introspection and spiritual reflection
@riimaa 69	Self-control and modesty	Youth-focused dialogue + text slides + upbeat music	Promoting Islamic values in fashion and lifestyle choices
@riskosy akirin	Sabar and family ethics	Personal vlog with mother + soft narration	Encouraging youth to be patient and respectful to parents
@rudych eninchin a	Unity in diversity	Street interviews in China + subtitles + cultural bridge content	Promoting harmony between Muslims and non- Muslims in cross-cultural settings
@safari id	Community and da'wah	Video of group discussion + overlay text about Qur'an study	Promoting collective learning and da'wah among youth

@shz02	Hope and perseverance	Text overlays with motivational Islamic phrases + calming visuals	Encouraging young Muslims to stay hopeful through hardships
@sindy.arzita	Family love and respect	POV + storytelling skit + music	Emphasizing Islamic family values, especially respecting parents
@smaan_nurbululawang	Islamic education and identity	School program highlights + group chants + Islamic slogans	Instilling Islamic values through school culture
@tekyan_g88	Kindness to strangers	Real footage of helping acts + cheerful music	Promoting spontaneous sadaqah and empathy
@teras.pessel	Community and harmony	Video of local cultural events + narration + traditional music	Presenting Islamic values through cultural identity
@tgksaif_umlulya_dikutaa_we	Faith in hardship	Monologue with sad music + black-and-white filter	Highlighting sabr and spiritual reflection in grief
@titiktira	Empathy and mental health	Expressive monologue + emotional text overlays + calming music	Raising awareness about emotional struggles and kindness
@tukang_branjang	Humility and moral warning	Skit with satirical elements + text-based morals	Offering moral lessons through humor and everyday interactions
@tukang_branjang	Modesty and humility	Satirical skit with everyday scenes + moral quote ending	Teaching life values humorously with Islamic undertone
@umrah_booking	Pilgrimage and spiritual journey	Umrah/Hajj footage + nasheed + textual reflections	Encouraging spiritual preparation for pilgrimage
@user8394438274598	Repentance and change	Testimonial-style video + dramatic music	Inspiring viewers to turn back to God after a mistake
@wanm_ustakim19	Repentance (taubah)	Time-lapse prayer visuals + Qur'anic voice-over	Encouraging viewers to seek forgiveness through prayer
@whocares_id	Faith and gratitude	Spoken-word performance + black-and-white theme	Reminding viewers to reflect on blessings and stay grateful
@writinyuu_	Self-awareness and spiritual growth	Handwritten reflections on paper + soft instrumental music	Sharing personal spiritual journey in poetic, aesthetic style

@www.ponorogo.com	Local wisdom and unity	Footage of cultural events + traditional dress + narration	Promoting Islamic values through regional culture
@www.tiktokalhi.kam	Education and Islamic knowledge	Class session clip + live explanation of a hadith	Promoting Qur'anic and hadith literacy through short-form education
@www.tiktokalhi.kam	Ilm (knowledge) and adab (manners)	Hadith lesson excerpt + explanation overlay	Encouraging etiquette and education based on prophetic guidance
@yousif_press	Justice and human rights	News footage + commentary + Qur'anic principles overlay	Addressing social injustice through Islamic humanitarian lens
@zainam_in19	Sabr and resilience	Character acting out sadness → recovery arc + hadith overlay	Showing emotional strength through Islamic values
@zamrie.mohd.ghaza	Gratitude and tawakkul	Qur'anic quote + empty street visuals, silent soundtrack	Calling for spiritual surrender in the face of hardship
@zppres_et0	Repentance and change	Personal storytelling + emotional tone + text overlay	Motivating spiritual return to Allah through life lessons
@vrlyna_z	Forgiveness and letting go	POV storytelling + melancholic audio + captioned reflection	Encouraging emotional healing through Islamic values
@nrz3_	Resilience and faith (sabr)	Personal vlog + motivational overlay text + soft background music	Inspiring strength and patience during personal hardship
@notzmood	Accountability and change	Internal monologue + dark-toned visuals + confessional style	Promoting self-correction and spiritual awakening
@syaahagordl	Trust in divine plan (tawakkul)	Daily life moments + voiceover prayer narration	Reminding viewers to rely on Allah in uncertain times
@shea.mariee	Peace and emotional control	Skit-style dialogue + reaction scenes + motivational audio	Teaching restraint and calmness in conflict, based on Islamic ethics
@feyya1a	Community and support	Scene recreation + caption storytelling + background music	Illustrating the beauty of mutual care and ta'awun
@a1plat_ae	Gratitude and awareness	Scenic footage + text overlays + slowed narration	Encouraging mindful gratitude and reflection on blessings

@poedji1410	Charity and humility	Real-life footage of giving + Qur'anic caption	Promoting acts of sadaqah as part of daily kindness
@secret darling09	Empathy and understanding	Emotional story with POV angle + text interaction	Advocating for compassion toward those silently struggling
@ininoviyayaaa	Hope and repentance	Personal reflection + hadith caption + soft visuals	Inspiring return to faith and asking for divine mercy
@im.sptraa	Gratitude and reflection	POV storytelling + subtle background music + inner monologue	Encouraging self-awareness and gratitude in daily life
@viaaaa09_	Forgiveness and repentance	Emotional clip + text overlay of Qur'anic verse + slow-motion effect	Inspiring viewers to forgive and seek Allah's mercy
@catatanrohaniku (1)	Sincerity (ikhlas)	Quiet voiceover + personal story + minimalist visual	Teaching the virtue of acting without expecting returns
@notzmood	Tawbah and accountability	Dialogue-style caption + dark emotional tone	Encouraging introspection and sincere repentance
@tigerofjava	Strength and submission (tawakkul)	Footage of struggle + inspirational Qur'anic text + music rise	Motivating viewers to trust in God during hardship
@catatanrohaniku (2)	Spiritual humility	Written quotes + calming footage + Qur'anic theme	Promoting the value of recognizing one's limits before Allah
@wa_oney0808	Compassion and service	Real-life footage of helping behavior + ambient music	Promoting kindness as a part of Islamic social ethics
@dinizirizky	Sabr and personal growth	Close-up storytelling + voiceover + subtle background sound	Sharing lessons on patience in adversity
@rrsfrkh	Social justice and empathy	Skit reenactment + moral ending + text overlays	Encouraging fairness, empathy, and awareness of others' pain
@stvrlihhtt.heic	Hope and divine mercy	Visual poem format + soft music + personal text	Inviting viewers to trust in Allah's forgiveness and love
@muslimstory93	Accountability and afterlife	Skit + narration + moral twist	Reminding viewers of judgment and consequences through relatable drama

@kapten prutt24	Compassion and ta'awun	Helping others in public + text overlay + nasheed	Demonstrating Qur'anic values of social kindness and cooperation
@dakwa h.vinzzz	Sabr and healing	Emotional POV + Qur'anic verse + reflective narration	Encouraging patience and inner peace in emotional hardship
@nzraaa a__	Forgiveness and trust	First-person narration + soft visuals + quote overlays	Promoting forgiveness as a step toward emotional clarity
@musli mifymy	Gratitude and blessings	Lifestyle montage + Qur'anic captions + visual rhythm	Inspiring reflection on small blessings in daily life
@buku_a qwam	Seeking knowledge (ilm)	Book highlight + hadith quote + educational call	Promoting Islamic literacy and scholarly motivation
@699mo od	Repentance and mercy	Text monologue + soft-filter video + reflective sound	Urging spiritual return to Allah after mistakes
@sat_21 987	Spiritual transformati on	Before-after style + quiet narration + visual story	Showing hijrah (spiritual change) as a path to peace
@hkay0f ficial	Strength through du'a	Du'a montage + night scenes + uplifting sound	Teaching the emotional power of supplication
@mubali gh_onlin e	Faith and identity	Preaching clip + confident tone + Qur'anic backing	Strengthening Muslim identity through assertive da'wah
@musya warah17	Shura (musyawarah) and unity	Group discussion footage + educational narration	Promoting collective decision-making through Islamic values
@sultan_ asyzuro0 7	Respect and social harmony	Acting skit + moral punchline + Qur'anic caption	Teaching the value of respecting elders and avoiding arrogance
@rendra .ardner8	Faith and reflection	First-person narrative + minimal editing + soft background	Encouraging youth to self- reflect and return to Islamic teachings
@bima_t rp	Charity and empathy	POV scene + giving food + heartwarming music	Inspiring compassion and charitable behavior in daily life
@selina musyaw arah	Shura and youth da'wah	Youth circle + discussion snippets + visual texts	Empowering young Muslims to embrace consultation in leadership
@musya warahwa u	Community engagement	Documentation of village activity + group work visuals	Promoting musyawarah as an Islamic civic practice

@gampo ngsimpa ngempat	Ta'awun (mutual help)	Real-life community collaboration + narration	Showing how Qur'anic cooperation shapes village development
@qwien_ qwienaa	Sabr and inner strength	Text on screen + emotional filter + soft tone	Highlighting patience as a response to personal hardship
@musmi l_	Gratitude and hope	Du'a voiceover + scenes of nature + captions	Encouraging reflection on Allah's blessings in difficult times
@musya warah_III	Islamic education and dialogue	Youth-led discussion + Qur'anic quote overlay	Promoting critical thinking and ethics through structured dialogue
@iwan.i badurro hman	Sabr and repentance	Sermon clip + motivational text overlay	Encouraging patience and self-correction in faith
@adhim musahri	Forgiveness and humility	Direct da'wah + slow visuals + Qur'anic quotes	Promoting personal reflection and reconciliation
@mukhl ashamali 99	Justice and accountabilit y	Role-play skit + Islamic moral twist	Teaching fair behavior and social responsibility
@masjid agunglu majang (1)	Ilm (Islamic knowledge)	Mosque lecture excerpt + hadith citation	Disseminating religious education through public outreach
@pengus aha480	Tawakkul and resilience	Storytelling format + business theme + religious caption	Motivating through faith- centered entrepreneurship
@masjid agunglu majang (2)	Adab (manners) and learning	Islamic school environment + teacher voiceover	Promoting adab in education and religious settings
@ridwan haritssu piar	Gratitude and self- awareness	First-person narration + POV filter + soft music	Encouraging viewers to see blessings in daily life
@jehder amae_pr atama	Social ethics and respect	Street scene + caption + comedic twist	Advocating for public decency and mutual respect
@jadikre atordak wah	Creative da'wah and ilm	Youth-friendly editing + text emphasis + humor	Making Islamic reminders accessible to young audiences
@ichsan nul2	Prayer and divine hope	Visual du'a format + sad tone + minimalist layout	Offering emotional support through du'a content

@khairul tgkkhair on	Adab (manners) and prayer	Sermon snippet + overlay quote + mosque setting	Reinforcing respectful conduct through worship scenes
@ldf.alzh ilal	Youth da'wah and collective identity	Group discussion + uniformed youth + visual verses	Promoting organized Islamic activism among students
@medias alimahsu msel	Sabr and women's role	Voiceover advice + video montage + Qur'anic caption	Empowering women through Islamic values of patience and strength
@ardhya rnas	Spiritual introspection	Dramatic monologue + soft music + subtle color grading	Encouraging reflection and self-correction
@salman sirajago mbal	Forgiveness and sincerity	Skit + unexpected twist + narration	Teaching forgiveness through relatable social conflict
@nang.r ut	Gratitude in family life	POV scene with parent + voiceover reminder	Promoting thankfulness for family and parental sacrifice
@mizzan _f	Faith and youth struggle	Journal-style captioning + upbeat tone + du'a overlay	Motivating youth to stay strong and close to God
@awaym enyapa_ 82	Repentance and hope	Nature walk + du'a narration + melancholy filter	Reminding viewers of God's mercy and the opportunity to return
@sittizul hasylapa ngasa	Charity and joy in giving	Real event clip + music + text encouragement	Highlighting Islamic generosity and its emotional reward
@rafindi 24	Islamic reflection and humor	Comedy skit + moral hook + creative dialogue	Using humor to subtly deliver Islamic ethical lessons
@tiganz 77	Gratitude and provision	Cooking scene + overlay text + reminder narration	Showing thankfulness through food-sharing and sustenance
@nealav ann	Empathy and patience	Storytelling format + quiet emotional music	Inspiring sabr and kindness toward those silently struggling
@iamalv innnn	Self- awareness and tawbah	Caption skit + dramatic pause + religious twist	Inviting young viewers to reflect and repent
@ruang_ rumahta ngga	Marital harmony and responsibility	Advice dialogue + domestic reenactment	Teaching Islamic ethics in household and family roles

@bangoz i.store	Charity and giving	Brand-giving promo + real footage + Qur'anic text	Encouraging giving and business with social impact
@nadeaa aaja	Healing through sabr	Sad filter + du'a overlay + slow narration	Promoting emotional resilience through patience and prayer
@nuruls alsabila6 92	Ta'awun (cooperation)	Group activity + nasheed + helping each other visuals	Illustrating Qur'anic teamwork in everyday acts
@jayam uda3	Da'wah and remembrance	Hadith quote video + background image + calm music	Reinforcing daily remembrance through text-centered da'wah
@baptvl og88	Faith and legacy	Interview style + life reflection + black-and-white filter	Sharing life wisdom rooted in Islamic values
@rizalac eh11076 lkj	Hope and divine mercy	Personal voiceover + dark-to-light visual tone	Encouraging trust in Allah's mercy and forgiveness

Results

From several samples analyzed above, I classified a number of key terms that are relevant to the five indicators I established in the introduction. Based on these keywords, I propose the following formulations: **(GR)**: To formalize the GR logic structure, let $C(x)$ denote that individual x is confronted with a collective social task or need, $M(x)$ that x is a Muslim guided by Qur'anic values, $G(x)$ that x engages in GR (mutual cooperation), $Q(x)$ that x fulfills a Qur'anic obligation, $E(x)$ that x acts ethically and rationally, and $B(x)$ that x brings benefit to the community. Based on these definitions, we can formulate several axioms: (1) $\forall x (M(x) \wedge C(x) \rightarrow Q(x) \wedge G(x))$ — when a Muslim faces a collective need, cooperation becomes both a moral and religious obligation; (2) $\forall x (G(x) \rightarrow E(x))$ — mutual cooperation is an ethically rational action; (3) $\forall x (G(x) \rightarrow B(x))$ — GR results in tangible benefit to the community. This formula means that when a Muslim encounters a collective social need, Qur'anic logic expects them to cooperate with others, thereby fulfilling religious duties, acting ethically, and contributing to the welfare of the broader society. In this way, GR is not merely a cultural tradition, but a localized embodiment of Qur'anic logic, where divine guidance and indigenous social philosophy converge to produce cohesive, community-centered ethics.

(MS): From a logical perspective, this moral imperative can be expressed formally: when a Muslim ($M(y)$) encounters a person in need ($N(x)$), Qur'anic reasoning dictates that they help that person ($H(y, x)$), thereby fulfilling a divine command ($Q(y)$). This act of helping is not only ethically virtuous ($E(y)$) but also rational, as it aligns with a higher moral order intended to strengthen individual character and collective well-being. Furthermore, Qur'anic logic affirms that those who assist others receive spiritual or moral benefit ($R(y)$) and contribute to social cohesion ($S(y)$).

(SAM): The concept of sabar atas musibah (patience in adversity – SAM) can be systematically analyzed through the lens of mathematical logic to

illuminate the structure of Qur'anic ethical reasoning. In the Qur'an, adversity is presented as a universal and divinely intended reality, as expressed in Surah Al-Baqarah (2:155), where trials serve to develop moral endurance and spiritual maturity. To model this, let $A(x)$ represent that individual x experiences adversity, and $T(x)$ that x is undergoing a test. From this, we derive the first axiom: $\forall x (A(x) \rightarrow T(x))$ — adversity implies a divine test. The Qur'anic logic then calls on believers to respond with patience, particularly when they possess moral awareness rooted in Islamic teachings. This is modeled as $\forall x (T(x) \wedge M(x) \rightarrow S(x))$, where $M(x)$ denotes a Muslim who understands Qur'anic ethics, and $S(x)$ denotes the act of responding with *sabr*. Furthermore, the Qur'an frequently connects *sabr* with divine reward and inner growth, which we express as $\forall x (S(x) \rightarrow R(x))$, where $R(x)$ is the spiritual or moral benefit received. This *sabr* also contributes to societal resilience, modeled as $\forall x (S(x) \rightarrow C(x))$, with $C(x)$ indicating contributions to collective strength. Lastly, Qur'anic reasoning assumes that Muslims interpret adversity through faith and moral cognition: $\forall x (M(x) \wedge A(x) \rightarrow L(x))$, where $L(x)$ reflects that x interprets hardship through divine logic. From these axioms, we derive a comprehensive conclusion: meaning that if a person is a Muslim and experiences adversity, they are expected to respond with patience, which leads to both spiritual reward and social contribution. This logical formulation demonstrates that Qur'anic ethics surrounding patience are not passive but actively engage the believer in a process of ethical reasoning, moral endurance, and communal responsibility.

(SM): From a formal logic perspective, the Qur'anic ethic of *saling memaafkan* (mutual forgiveness – SM) can be represented as a structured moral reasoning model. When a conflict occurs $C(x)$, and a Muslim $M(y)$ is involved, Qur'anic logic prescribes that the ethical response is to forgive the offender $F(y,x)$. This act of forgiveness is not merely emotional but carries multiple rational and theological implications. First, it contributes to peace and reconciliation $P(y)$, reflecting the Qur'anic instruction in Surah Fussilat (41:34) to “repel evil with that which is better.” Second, forgiveness promotes inner moral growth $G(y)$, positioning the act as a means of spiritual elevation. Third, it opens the path to divine reciprocity $R(y)$, as emphasized in Surah An-Nur (24:22): “Would you not love for Allah to forgive you?” Finally, the act of forgiveness upholds a model of justice $J(y)$ that is infused with compassion rather than retribution.

(MW): To formalize this framework, we define the following: $I(x) = x$ is an issue requiring communal decision-making; $M(y) = y$ is a Muslim guided by Qur'anic values; $D(y, I) = y$ participates in deliberation over issue I ; $J(y) = y$ contributes to justice and equity; $E(y) = y$ exercises ethical reasoning; $B(I) =$ the decision made on issue I benefits the broader community; $C(y) = y$ fulfills the Qur'anic value of *shura*. Based on these terms, we can propose several axioms: (1) $\forall y \forall I (M(y) \wedge I(x) \rightarrow D(y, I) \wedge C(y))$ — Muslims are expected to deliberate collectively when a communal issue arises, thereby fulfilling *shura*; (2) $\forall y \forall I (D(y, I) \rightarrow E(y))$ — participation in deliberation requires ethical reasoning; (3) $\forall y \forall I (D(y, I) \rightarrow J(y))$ — participation leads to more just outcomes; (4) $\forall I (D(y, I) \rightarrow B(I))$ — decisions reached through deliberation benefit the community. This expression reflects the Qur'anic logic that when Muslims face a shared concern, they are obligated to consult one another through rational, ethical discourse. In doing so, they fulfill the principle of *shura*, contribute to justice, apply moral

reasoning, and arrive at decisions that uphold communal well-being. In the Indonesian context, this model is especially significant, as musyawarah is practiced both as a religious mandate and as a socio-cultural mechanism for maintaining harmony (rukun) and mutual accountability.

Table 2: Logical Expression and Analysis

Code	Reception of Qur'anic Logic	Conclusion of Formal Expression	Interpretation
GR	<i>Gotong Royong</i> (Mutual Cooperation)	$\forall x (M(x) \wedge C(x) \rightarrow G(x) \wedge Q(x) \wedge E(x) \wedge B(x))$	When a Muslim faces a collective need, they are obligated to cooperate, acting ethically and benefiting society.
SAM	<i>Sabar atas Musibah</i> (Patience in Adversity)	$\forall x (M(x) \wedge A(x) \rightarrow S(x) \wedge R(x) \wedge C(x))$	Muslims experiencing adversity respond with sabr, gaining spiritual reward and strengthening community resilience.
MS	<i>Membantu Sesama</i> (Helping Others)	$\forall y \forall x M(y) \wedge N(x) \rightarrow H(y, x) \wedge Q(y) \wedge E(y) \wedge R(y) \wedge S(y)$	Helping others fulfills the Qur'anic command of <i>ta'āwun</i> , bringing reward, virtue, and social good.
SM	<i>Saling Memaafkan</i> (Mutual Forgiveness)	$\forall y \forall x (M(y) \wedge C(x) \rightarrow F(y, x) \wedge P(y) \wedge G(y) \wedge R(y) \wedge J(y))$	Forgiveness is encouraged after being wronged, promoting reconciliation, justice, and communal harmony.
MW	<i>Musyawah</i> (Collective Deliberation)	$\forall y \forall I (M(y) \wedge I(x) \rightarrow D(y, I) \wedge C(y) \wedge E(y) \wedge J(y) \wedge B(I))$	Muslims deliberate together on community issues, fulfilling <i>shura</i> , producing ethical and beneficial outcomes.

Conclusion

The logical analysis above demonstrates that Qur'anic ethics are not merely normative or theological assertions but can be systematically expressed through a structured, rational framework that integrates moral imperatives with communal responsibilities. Through the formalization of concepts such as gotong royong (GR), moral solidarity (MS), sabar atas musibah (SAM), saling memaafkan (SM), and musyawarah (MW), the Qur'an presents a deeply interconnected system of ethical reasoning that bridges individual virtue with collective benefit.

Each formulation highlights a key dimension of Qur'anic morality: GR emphasizes cooperation in fulfilling communal needs as a religious and rational duty; MS reveals that helping others is both a spiritual obligation and a path to inner virtue and social

harmony; SAM shows that patience in adversity is not passive endurance, but a spiritually productive response rooted in moral awareness and contributing to social resilience; SM represents forgiveness as an ethical choice that promotes peace, justice, and divine reciprocity; MW outlines that shura is a mechanism of ethical governance, ensuring justice through deliberation and moral accountability. Taken together, these models construct a coherent ethical ecosystem in which Islamic teachings offer not just abstract ideals, but practical frameworks for social organization, moral conduct, and civic responsibility. The formal logic reinforces that Qur'anic values are dynamic and integrative—responsive to real-world challenges and designed to cultivate communities marked by justice, compassion, and mutual empowerment. This synthesis confirms that Qur'anic ethical reasoning is inherently action-oriented: it engages the believer not only in personal transformation but also in shaping a collective order grounded in divine guidance, rational reflection, and moral integrity.

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